

## Message Text

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46

ACTION EUR-25

INFO OCT-01 ISO-00 CIAE-00 PM-07 INR-10 L-03 NSAE-00 PA-04

RSC-01 PRS-01 SP-03 USIA-15 TRSE-00 SAJ-01 SCI-06

SS-20 NSC-07 HEW-08 HUD-02 DOTE-00 EB-11 COME-00 IO-14

CEQ-02 EPA-04 DODE-00 OIC-04 DRC-01 /150 W

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R 181101Z MAY 74

FM USMISSION NATO

TO SECSTATE WASHDC 5780

INFO AMEMBASSY BONN

AMEMBASSY BRUSSELS

AMEMBASSY PARIS

AMEMBASSY LONDON

UNCLAS USNATO 2768

E.O. 11652: N/A

TAGS: SENV, NATO

SUBJ: CCMS: URBAN TRANSPORTATION - FRG PROJECT MEETING AT NATO,  
JUNE 5-6, 1974

REF: USNATO 2543

1. FRG NATO DEL HAS CONFIRMED TO MISSION THAT FRG WILL HOLD AN EXPERTS MEETING AT NATO HQ, JUNE 5-6 ON ITS SHORT DISTANCE TRANSPORT TECHNIQUES SUB-PROJECT OF US-LED URBAN TRANSPORTATION PILOT STUDY, AS INDICATED AT TURIN PLENARY (REFTEL). FRG DEL TO MEETING WILL CONSIST OF MESSRS. SCHARPF, ALBERT AND DROSTE, FIRST TWO OF WHOM ATTENDED EARLIER FRG ORGANIZATIONAL MEETING AT NATO ON THIS SUBJECT. ALL THREE MEN ARE WITH CONSULTING FIRM WHICH IS WORKING ON SUB-PROJECT IN ASSOCIATION WITH FRG TRANSPORTATION AUTHORITIES.

2. PAPERS FOR MEETING NOW BEING TRANSLATED, BUT SHOULD BE AVAILABLE ABOUT MAY 22, ALONG WITH PROPOSED AGENDA ACCORDING TO FRG NATO DEL. FRG PLANS TO REPORT ON WHAT HAS BEEN DONE ON UNCLASSIFIED

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ITS SIDE SINCE LAST MEETING AND ASK WHAT CONTRIBUTIONS COULD BE MADE BY OTHERS TO PROJECT. FRG ANXIOUS TO KNOW IF US EXPERTS WILL ATTEND JUNE 5-6 MEETING. PLEASE ADVISE. MISSION WOULD HOPE THAT US AS PILOT COUNTRY WOULD BE WELL

REPRESENTED, ESPECIALLY IN VIEW EVIDENT FRG APPEAL FOR SUPPORT  
AT TURIN PLENARY. (REFTEL). MCAULIFFE

UNCLASSIFIED

<< END OF DOCUMENT >>

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 11 JUN 1999  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 18 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** n/a  
**Film Number:** n/a  
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**Handling Restrictions:** n/a  
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**Page Count:** 2  
**Previous Channel Indicators:**  
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**Reference:** USNATO 2543  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** garlanwa  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 28 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <28 OCT 2002 by shawdg>; APPROVED <31-Oct-2002 by garlanwa>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
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**TAGS:** SENV, NATO  
**To:** STATE INFO BONN  
BRUSSELS  
PARIS  
LONDON  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005